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## \*BIBDATASHEET\*

**CONFIRMATION NO. 5439** 

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| Bib Data Sheet                                                                                                          |                                                                                                                                                                                                          |                                     |           |                 |                        |              | CONF      | IKIVIA                               | 4 110N NO. 5439 |  |
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| SERIAL NUMBE<br>10/612,444                                                                                              | ER                                                                                                                                                                                                       | FILING DATE<br>06/30/2003<br>RULE   | . (       | CLASS<br>430    | GROUP ART UNIT<br>1756 |              | UNIT      | ATTORNEY<br>DOCKET NO.<br>SAM0015/US |                 |  |
|                                                                                                                         | —                                                                                                                                                                                                        |                                     |           |                 |                        | Ì            |           |                                      |                 |  |
| APPLICANTS                                                                                                              |                                                                                                                                                                                                          |                                     |           |                 |                        | '            |           |                                      |                 |  |
|                                                                                                                         |                                                                                                                                                                                                          | oodbury, MN;                        |           |                 |                        |              |           |                                      |                 |  |
| James A. B                                                                                                              | aker,                                                                                                                                                                                                    | , Hudson, WI;                       |           |                 |                        |              |           |                                      |                 |  |
| ** CONTINUING DATA **********************************                                                                   |                                                                                                                                                                                                          |                                     |           |                 |                        |              |           |                                      |                 |  |
| ** FOREIGN APPLICATIONS ************************************                                                            |                                                                                                                                                                                                          |                                     |           |                 |                        |              |           |                                      |                 |  |
| IF REQUIRED, FO<br>** 09/26/2003                                                                                        | OREI(                                                                                                                                                                                                    | GN FILING LICENSE                   | GRANTE    | ΞD              |                        |              |           | į.                                   |                 |  |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no  Met after                                        |                                                                                                                                                                                                          |                                     |           |                 |                        | SHEETS TOT   |           | ٩L                                   | INDEPENDENT     |  |
| 35 USC 119 (a-d) conditions yes no Met after Met Allowance Verified and Allowance Initials  COUNTRY MN                  |                                                                                                                                                                                                          |                                     |           |                 | DRAW<br>0              | DRAWING CLAI |           |                                      | CLAIMS<br>2     |  |
| ADDRESS<br>Dale A. Bjorkman<br>Kagan Binder, PLI<br>Maple Island Build<br>221 Main Street N<br>Stillwater , MN<br>55082 | .LC<br>ding, s                                                                                                                                                                                           | Suite 200                           | · ·       |                 |                        |              |           |                                      |                 |  |
| TITLE<br>Gel organosol incl<br>electrophotograph                                                                        |                                                                                                                                                                                                          | g amphipathic copolym<br>plications | eric bind | ler having cros | slinking               | functio      | nality an | ıd liqu                              | uid toners for  |  |
| FILING FEE F<br>N<br>RECEIVED<br>804                                                                                    | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:    All Fees     1.16 Fees (Filing)     1.17 Fees (Processing Ext. of time)     1.18 Fees (Issue)     Other |                                     |           |                 |                        |              |           |                                      |                 |  |

☐ Credit